

**A N B O R D P L E A N Á L A**

**APPEAL DECISIONS NOTIFIED FROM 15/05/2023 To 19/05/2023**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>B.P. DEC. DATE</b>	<b>DECISION</b>
------------------------	----------------------------------------	----------------------	--------------------------	-------------------------------------------------	---------------------------	-----------------

**Total: 0**

**\*\*\* END OF REPORT \*\*\***